

**LOAN APPLICATION FORM**

For Official Use Only

**HEAD OFFICE**

P O BOX 7444-00100  
 Nairobi  
 TRV Towers, 8<sup>th</sup> floor, Wing 8A  
 Tel: 0714900000

Loan A/C No.....  
 Date: .....

| 1. CUSTOMER DETAILS   |                                 |  |                                 |
|---|---------------------------------|--|---------------------------------|
| Applicant's Name (Mrs./Mrs./Miss):                                      |                                 |  |                                 |
| Trading As/occupation:  |                                 |  |                                 |
| National ID/Passport No. (Attach Copy)                                  |                                 |  |                                 |
| Marital Status  | Single <input type="checkbox"/> | Married <input type="checkbox"/>   | Others <input type="checkbox"/> |
| Date of Birth:  |                                 |  |                                 |
| Postal Address Current:   |                                 |  |                                 |
| Permanent Address:  |                                 |  |                                 |
| Tel: (Landline)   | Mobile                          | Email:   |                                 |
| Residence: Town   | Estate                          | Street   |                                 |
| House No.   | Rented                          | Owned  |                                 |
| Building Name:  | Street:                         | Land Mark e.g. Nearest Primary School / Market etc.:   |                                 |
| Referred by:  |                                 | Phone number:  |                                 |
| 2. EMPLOYMENT DETAILS   |                                 |  |                                 |
| Employer:   |                                 | Terms of Employment: Permanent <input type="checkbox"/> Contract <input type="checkbox"/><br>Temporary <input type="checkbox"/>  |                                 |
| If contract/temporary, how long will it last? ..... Months ..... Years. |                                 |  |                                 |
| Date of Employment:   | Designation:                    | Payroll/Staff Number:  |                                 |
| Gross Salary:   | Net salary:                     | Date of Payment:   |                                 |
| Department:   | Workstation:                    | County/Branch:   |                                 |
| Building name:  | Street:                         | Land mark:   |                                 |
| 3. BUSINESS DETAILS   |                                 |  |                                 |
| Name of the Business:   |                                 | Business Type: Sole Proprietorship <input type="checkbox"/> Company <input type="checkbox"/><br>Partnership <input type="checkbox"/> Co-operative <input type="checkbox"/> |                                 |
| If Company, Attach <i>Certificate of Registration, TCC, Search</i>      |                                 |  | KRA PIN:                        |
| Physical Address (Attach Sketch)  | Town:                           | Building:  |                                 |



# TAMIKA CREDIT LTD

|  |                               |   |   |                    |
|--|-------------------------------|---|---|--------------------|
| Nature of Business:  |                               | Business Premise: Owned [ ] Rented [ ]                  |   |                    |
| Land mark e.g. Nearest Primary School / Market etc.:   |                               |   |   |                    |
| Annual Turn Over:  |                               | No. of Years in this Business                           |   |                    |
| <b>4. LOAN PARTICULARS</b>   |                               |   |   |                    |
| Amount applied for (Kshs)  |                               | Purpose   |   |                    |
| Cost of Project (Kshs)   |                               | Own Contribution (Kshs)                                 |   |                    |
| Loan period in number of months.   |                               | Monthly Repayments (Kshs)                               |   |                    |
| <b>LOANS IN OTHER FINANCIAL INSTITUTIONS</b>   |                               |   |   |                    |
| Institution  | Amount Advanced               | Date Advanced   | Repayment Period  | Outstanding Amount |
|  |                               |   |   |                    |
|  |                               |   |   |                    |
|  |                               |   |   |                    |
| <b>(Attach bank Statements)</b>  |                               |   |   |                    |
| Agency Name (if Applicable)  |                               |   |   |                    |
| <b>SECURITY DETAILS</b>  |                               |   |   |                    |
| Type   | Details                       |   | Estimate Value  |                    |
|  |                               |   |   |                    |
|  |                               |   |   |                    |
| <b>(Attach Copies of Securities)</b>   |                               |   |   |                    |
| <b>NEXT OF KIN</b>   |                               |   |   |                    |
| Name   | ID/Passport No' (attach copy) | Relationship  | Contact (Tel, Email, At least one social media account) |                    |
|  |                               |   |   |                    |
|  |                               |   |   |                    |
| <b>GUARANTOR</b>   |                               |   |   |                    |
| Name   | ID/Passport No' (attach copy) | Contact (Tel, Email, At least one social media account) | Signature   |                    |
|  |                               |   |   |                    |
|  |                               |   |   |                    |
| <b>DECLARATION</b>   |                               |   |   |                    |
| I/WE declare that the Information given herein is true of my/our knowledge and belief. I/we further authorize the lender to verify the information given herein and refer from any person(s) including credit reference bureaus. |                               |   |   |                    |
| Name(s)  |                               | Borrower's Signature                                    | Borrower's Thumb print                                  | Date:              |
| Borrower(s):   |                               |   |   |                    |
| Credit officer:  | Name:                         | signature:  | Date:   |                    |
| Shadow C.O.:   | Name:                         | signature:  | Date:   |                    |

**CHATELS REGISTRATION FORM.**

| ITEM(S). | NO. OF ITEMS | SERIAL NUMBERS (colour) | ORIGINAL COST. | ESTIMATED VALUE .(E.P.V) | DISCOUNTED VALUE.(30% of E.P.V) |
|----------|--------------|-------------------------|----------------|--------------------------|---------------------------------|
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
|          |              |                         |                |                          |                                 |
| Totals   |              |                         |                |                          |                                 |

I/WE declare that the above assets belong to me and I have used them to secure a loan at Tamika Credit Limited. I/WE further authorize the lender to repossess all the listed Assets and sell to recover its money should the loan remain unpaid after its due date.

| Name(s)      | Borrower's Signature | Borrower's Thumb print | Date: |
|--------------|----------------------|------------------------|-------|
| Borrower(s): |                      |                        |       |



**RESIDENTIAL SKETCH MAP**

**WORK PLACE /BUSINESS SKETCH MAP**